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# Advice at C.G. Jung Society’s Hall, New York 19830916

*Advice given at C.G. Jung Society’s Hall. American Tour, New York (USA), 16 September 1983.*

<http://www.youtube.com/watch?v=rYtBAKhL15U>

This one could be listened to by the ones who will do the introduction, because Shri Mataji explains how she got to know about Jung. She’s actually explaining Sahaja Yoga to Jungians.

# Think about your benevolence, Los Angeles 19940929 – translated excerpt

*Public Program, Los Angeles (USA), 29 September 1994.*

Jung, Jung was the one who got realization and he did say that Freud was wrong. He was the one who said it and who talked of morality.

But I must tell you one story about Myself. They invited Me to a conference of the Jungians. It was International Jungians Conference. Me, poor thing, was supposed to talk about Jung and I told them where did Jung went wrong because he said the consciousness is vertical. No, he said it is horizontal which is not so and that was the biggest mistake. But whatever it is he talked of morality.

# TV Interview, Geneva 19890810 – translated excerpt

*TV Interview. Geneva (Switzerland), 10 August 1989.*

Only audio (3:25 to 5:58)

I changed the English from what is on amruta.org, I listened to the audio and found that the transcription was not correct.

But I saw a little place where he didn’t understand the totality, and that point was here when he said that the unconscious was down there, then was the subconscious, collective subconscious, then subconscious, then conscious mind, and then he said that the supra conscious and all that, he put them in layers parallel in the body. But they don’t exist that way. They exist on the left and the right. You see because our creator is the greatest organizer, if you have to go to the airport, you don’t have to go through your luggage, everything – there is a passage for us, so he has kept a passage within. And it is kept on the left is the sub-conscious and collective subconscious. And the right is the supraconscious and the collective supraconscious. And in the center the path is absolutely left, absolutely clean. We may in our ignorance we spoil it, but otherwise the central path is absolutely clean. I think that’s why many Jungians started going to the subconscious, there is no need. It’s not the way out. That was the only place where I found that he couldn’t see the totality of the thing but that’s not so important because afterwards the said so many nice things.

Question: We are talking about collective unconscious, in which period are we really now?

Shri Mataji: This is a special period, in which the collective unconscious and [UNCLEAR] are going to become conscious. Collective unconscious is the one that is all around us, that is the subtle energy. And this subtle energy is the one that does every living work, every living work. Like this flower now. You see, the flowers, to us it’s not a miracle. It’s a miracle if you see them. All living work is done by that collective unconscious – which we call as Brahma Chaitanya in Sanskrit language. So now it is going to be conscious in the sense that we are going to feel it ourselves, as cool breeze in our hands.

# Public Program 2 in Kuala Lumpur 19830223

Public Program Day 1. Kuala Lumpur (Malaysia), 23 February 1983.

No video

Jung has very clearly said that if man has to rise anywhere higher, he’ll become collectively conscious. It is Jung who said that because Jung was the person who got his realization in his lifetime and he was a changed personality and he talked about it.

# Press Conference in Bucharest 19901217

*Press Conference. Bucharest (Romania), 17 December 1990.*

No video

Question: What makes exactly collective consciousness, collective awareness? And what is the connection with the collective unconsciousness, psychologically?

Shri Mataji: Jung has talked. See, the collective unconscious becomes conscious. That becomes conscious. That comes into our conscious mind. That’s it. Jung has talked of it. But Jung, you see, got his Realization, he talked about it and I addressed the Jungian Society in New York. So I’ve not read this, I’ve not read him much. So I just opened the book, like this and there was a diagram that he had made of a human being. What he had done, that he said that the collective unconscious is at the bottom, then the subconscious, then the collective subconscious, then the subconscious, then the conscious mind and then the other things like that. But like – horizontal layers. This was the mistake, because your subconscious mind is placed on the periphery. Subconscious is on the left. Subconscious is on the left and then the collective subconscious. Everything that has gone out of the circulation of evolution is in the collective subconscious.

Now, on the right side is the futuristic side. So is the supraconscious, is the collective supraconscious. So all the ambitious people are in supraconscious. Now the superconsciousness [MISSING RECORDING] …and the collective unconscious is the Kundalini. Now, when She rises, She connects you into the superconsciousness. So you become conscious of the collective consciousness.

But the mistake was that it is not horizontal. Because when you say it is horizontal, then people go to subconscious mind, then through collective subconscious, then through the collective unconscious, means the movement is descendant. But our Creator is a great organizer. Now, supposing you have to go to the aeroplane and if you have to pass through all the luggage and all everything and then go to the airport, it’s going to be difficult. So He has kept both these things vertical and the central path is there, is clear – is called Brahmanadi, the central path. It is like a spiral. It’s like a spiral and the innermost part of the spiral is the Brahmanadi. As I showed you here, you see, those…

# The Guru Supermarket, Holland 19850704 –video with interpreter

*Public Program. The Hague (Holland), 4 July 1985.*

http://www.youtube.com/watch?v=WK4spdJHAlw#t=2780

Video, minute 39:30 to 45:50. There is an interpreter to Dutch, so no need to translate.

So this is what happens to a person when he goes to the left, he starts doing all kinds of things: he might become ESP (1), he might become clairvoyant, he might become a cancer patient, or he might become like a Hatha yogi this way, or he’ll do all kinds of funny things. But he’s not in control of himself. But the interest of clairvoyant and other people is absolutely material. They will tell you the number of the horse! And it’s very dangerous, because you go to the area where you get exposed to diseases like cancer. Alcohol also drives you towards subconscious, and there are some drugs that drive you towards subconscious.

But there are some drugs which drive you towards the right side, like LSD, or the recent one – what is it that they smoke in the nose, they sniff? – cocaine, cocaine, cocaine. I’m sorry, I am not very good at it! But I have seen the patients. This cocaine also makes you right-sided. So you go to the supraconscious, to the collective supraconscious on the right side. Now Hitler used this method from Mr. Lama. This method, by this you can put supraconscious proteins into human beings who are very ambitious and who are self-opiniated, think no end of themselves. Very egoistical people become supraconscious. And any idea that you are a particular race, you are something great, like this idea is put too much into your head, one can become supraconscious. And then you move to the collective supraconscious. Such people can become extremely cruel, violent, without feeling anything about it. Some of the gurus who have made their disciples cruel, they have tried this trick. And some of the gurus who have enslaved their disciples have tried the other trick of taking them to the left.

You have to go to the superconsciousness on top of your head, not on the sides. There are so many other attacks also, like Freud. Freud was another attack, I think. He’s made human beings into nothing but sex-points. Another extreme. Jung talked about it, but he made one mistake – Jung, Jung – that he described the conscious mind, subconscious mind in a layer like this, horizontal. But it is placed vertical, and the central path which is the conscious mind, which is the present, has to be kept open for the kundalini to move. And because of that mistake, many people believe that you have to go to subconscious to go higher. You don’t have to go to subconscious or to supraconscious. It’s a straightforward march upward like this, and you come out of your fontanel bone area, your attention just comes out, just like this. Like this tent, you see how it is inside, in the same way your attention is put outside. And then the whole thing breaks and it starts penetrating into subtle, subtle areas of your attention.

So this is what I have to tell you about the supraconscious and about the subconscious.

1. ESP = Extra-sensory perception

# The Wonderful Message, Cambridge 19800715

*Public program. Cambridge (England) 15 July 1980.*

<http://www.youtube.com/watch?v=TeXWQrLuxbQ#t=385>

minute 06:07 until 06:24

Let us see what psychologists have to say. Jung says that there is something called as universal unconscious from where you get universal symbols in our dreams and that is how we know that there is someone who is guiding us.

# [Public Program, Lille 1982](http://www.amruta.org/1982/05/02/public-program-lille-1982/)0502

*Public Program. Lille (France), 2 May 1982.*

No video

A great psychologist, Jung, who got Realization in his lifetime said that person has to become collectively conscious. He said that, “There is collective unconscious, which sends symbols to inform us in our dreams.” And he said that you have to become conscious of that unconscious. So, it is a happening to your awareness. Like a dog, if he passes through a dirty lane, he doesn’t see anything there dirty. Human beings, when they pass through the dirt, they know it is dirty. When they are human beings; they do not know what is anti-God, and pro-God activity. When they do something which is against them, they do not know they are doing something which is against. They do not know that they are doing something that will take them down into Hell, and they do things collectively to bring about such an atmosphere that even their children go down: that is how we had fall of Roman Empires, and many Empires, and God knows now how many empires are now going to be fallen. So, he does not know how he’s behaving towards himself and towards his society, towards his nation and towards the whole universe. All his enterprises are linear in movement and they went back and come back to him, and hit him. Then they say that we are, in French, les misérables. Create your own problems and then you say that we are very unhappy. But a realized soul knows. Knows, as a reality, as a feeling, not as an emotional feeling, because that could be relative, but as absolute on his fingertips, on his hands, that this is wrong.

# First Public Program, Geneva 19840828

*Public Program Day 1. Geneva (Switzerland), 28 August 1984.*

<http://www.youtube.com/watch?v=EvDbMNzn2oA>

*from 05:47 to 06:59.* It is with French translation by an interpreter.

For this, I would say, the latest of all was Jung who said that, “When you will be reborn, you will jump into the collective consciousness.” 8000 years back it was said, “What we are seeking is our wholesomeness”, that we are part and parcel of the Whole and we are trying to feel that wholesomeness. Now you can see clearly how Jung who just got his Realization and said that, “We have to become collectively conscious”, though his experience was, I should say, limited and was not so much decoded.

# [We are all seeking, Caxton Hall 1978](http://www.amruta.org/1978/03/20/we-are-all-seeking-caxton-hall-1978/)0320

*Public Programme, Caxton Hall, London, 20 March 1978.*

Only audio

You see, very briefly, those of you who are familiar with Jung and Fromm, Erich Fromm and the latest theory of the psychology on the universal unconscious you know that there is something which is called the universal unconscious and this is from there that all the great intuition and creative thoughts which start arts, science, philosophy, religions – the greatest monuments of mankind – come from the universal unconscious. Ok?

Now. This universal unconscious is within us, but we cannot reach it. We can reach it once we have gone through the experience of self-realization and we can by vibrations ask questions. So we have asked questions. We have asked, “is Mataji that?” And the answer has always been “yes.”

…

Another one is Jung who had experimented with collective consciousness. He says that there are dreams we get which are universally the same as far as the symbol is concerned. The symbols that they see whether here or in  India or in Australia or in Timbuktu. They’re all… when decoded… express the same thing. For example if it has to express a fear, harmony, anything, it expresses that.

It’s surprising. After all there is somebody who is throwing these symbols in the atmosphere where we live. From our unconscious, he says, these are coming. But all these things are like the finding of people who are probing in the dark: they find something here and find something there, you find something there and you put it together. All these things can be put together. All these things can be bridged together, integrated together and can be shown, very easily, if you get your self-realization.

The existence of unconscious, which gives us dreams through which we get universal symbols. All over the world whether we are in India or in England or anywhere. The symbols are the same and he has done experiments with thousands of people.

# Public Program at Mavlankar Auditorium 19840316, Delhi (Hindi)

*1984-03-16 Public Program at Mavlankar Auditorium: Heart and Vishuddhi Chakras, Delhi...*

Only audio

Yesterday, I told you what mistake Jung made, who was the disciple of Freud, in describing a human being. In describing a human being, he said that human being is made of the unconscious first. He described him in layers. Like first, the unconscious, then the unconscious that is going to manifest, then the subconscious, and then the conscious mind, and on top of that He said that is the ego. This is typically a western Yogi talking, because he didn’t have the heritage of our wealth, but you can see here clearly how we are built. We are not built one on top of another that way, but it’s a parallel thing, built beautifully by a very great organizer and the central path of our ascent is kept absolutely clean, and open for us to ascent. Because any ordinary organizer can also see that if you have to go somewhere then you have to keep the passage clean. Then the one who is the organizer of all the organizations, such a person, why will he keep us like this? That we have to go through the subconscious to achieve the unconscious, and this is why these Gurus and all these people are telling you that you have to go to the unconscious through the subconscious strata, so you have to become like mad people.
Even people say that when Kundalini is awakened, you have to behave like a mad person, you start jumping and doing all kinds of things, actually those who are unauthorized, can create problems. And this is the reason why so many people in the world are literally frightened to have their ascent. These books, which are published, I mean, anybody can write about Kundalini, there is no authority to stop it. There is no law to stop it. They can write whatever they feel like on their individual basis, and people buy these books and get frightened. I think this is a very negative approach, because without the ascent of human beings to that level of the Spirit, you cannot solve the problems of this universe.

# Advice on Right Side, Brighton 19820514 – subtitled dvd

*Public Program. Brighton (UK), 14 May 1982.*

<http://www.youtube.com/watch?v=nZimO4hKBDo#t=23>

Suggestion to take 5:27 up to 10:14 (text copied here, or even more)

Translation available (subtitled dvd)

In our evolution we are human beings, our awareness is that of human beings and this awareness of human beings is not the ultimate. If it was we would not have been seeking. It’s not the end of it.

We have to reach at a point where something more has to happen. Now how do we approach the subject logically? In our evolution, what has happened to us? We were animals, from there we became human beings. What is so special about human beings compared to animals?

In the awareness of man there’s a new dimension. For example you can take a horse through a dirty lane he doesn’t feel anything, the dirt or filth, or beauty, colors, nothing. Makes no difference.

But if you take a human being through a dirty lane or a dirty house, immediately he understands, he doesn’t like it. So what has come into us is nothing but in our awareness a new dimension compared to animals, or we can say in very scientific way is that in our central nervous system we have developed a new awareness.

Whatever is in our central nervous system, we are master of that. Supposing I feel this is hot, everybody will feel this is hot. If I say this is the color of this particular bird, everybody will say the same thing.

So whatever is the awareness of one human being – awareness I am saying, not the myth, not the hallucination, but the reality as far as his organs are concerned, sensory organs are concerned is just the same. A person who feels hot does not say that he feels cold, nor the other one will come and say it is cold, they all will say it is hot. So one thing is there, the truth is one, it cannot be two, and that whatever has to happen now in our evolution has to be in our awareness.

Like a fish became a turtle. If a fish became a turtle, what happened to her? It is in the awareness of the turtle, it started feeling the Mother Earth. It lost something that fish had and it started feeling something new.

In the same way, in our evolution if something has to happen, we have to be something more in awareness, more dynamic. For this we can take help from the writings of so many people.

*This fragment is at 8:58*

For example we can consider Jung as one of them who has talked about it. Jung has said that when the breakthrough will take place, the human beings will become, will become, collectively conscious, will become.

He didn’t say that you’ll all start doing the same thing or you will start behaving in the same manner. No, he said you will become, you will be aware of it, not unawares. So when you are seeking the Spirit, if the Spirit has to enlighten you, in your awareness you are going to know something more than you have known so far. For example, you might feel it hot and cold today but maybe with that awareness you might feel something different about it. He has said it very clearly that you have to become collectively conscious. So the becoming is the point in our evolution, nothing else, we become something.